

Minnehaha County & Dell Rapids **Joint Planning Commission Agenda September 25, 2017**

County Planning Commission

Mike Cypher, Chair Bonnie Duffy, Vice-Chair Jeff Barth Mike Ralston Becky Randall Doug Ode Paul Kostboth

City Planning Commission

Roger Dearduff, Chair **Bob Lamberty** Tom Schwebach Steve Hoff Paul Zweifel

CONSENT AGENDA

Items on the consent agenda are perceived to be non-controversial and meet all of the requirements of the codes and regulations. The consent agenda will be acted on in one motion with no public hearing on the items, unless a member of the public, the Commission or staff requests the item be removed from the consent agenda. The Chairman will read each item and ask if there are any objections from the audience. If so, please raise your hand and ask that the item be placed on the regular agenda. Any items remaining on the Consent Agenda will be approved by the Planning Commission, with the conditions recommended by staff.

ITEM 1. Approval of Minutes – August 28, 2017

ITEM 2. CONDITIONAL USE PERMIT #17-68 to exceed 1,200 square feet of total accessory building area – requesting 1,704 sq. ft. on the property legally described as Tract 2, Hansen's Addn., N1/2 SE1/4, Section 8-T104N-R49W.

> Petitioner: Shane Hammer Property Owner: same

Location: 47356 246th St. Approximately 0.5 miles west of

Dell Rapids

Staff Report: Kevin Hoekman

This would allow 1,704 square feet of total accessory building area.

REGULAR AGENDA

Members of the public should understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing. The order of business for the regular agenda shall be:

A) Staff Presentation

C) Public Comments

E) Public Testimony Closed

B) Applicant Presentation D) Applicant Response

F) Commission Discussion

There are no items listed on the regular agenda.

Old Business

None.

New Business

None.



Adjourn

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Minnehaha County Planning Office at 367-4204 or TDD 367-4220 by 10:00 am Friday preceding the meeting to make any necessary arrangements.