

## Minnehaha County & Sioux Falls Joint Planning Commission

# Agenda June 22, 2015

### **County Planning Commission**

Wayne Steinhauer, Chair Mike Cypher, Vice-Chair Becky Randall Doug Ode Bonnie Duffy Bill Even Jeff Barth

#### **City Planning Commission**

Andi Anderson Sean Ervin Denny Pierson Sharon Chontos Ken Dunlap Larry Luetke Nicholas Sershen Steve Gaspar Kurt Johnson

### **CONSENT AGENDA**

Items on the consent agenda are perceived to be non-controversial and meet all of the requirements of the codes and regulations. The consent agenda will be acted on in one motion with no public hearing on the items, unless a member of the public, the Commission or staff requests the item be removed from the consent agenda. The Chairman will read each item and ask if there are any objections from the audience. If so, please raise your hand and ask that the item be placed on the regular agenda. Any items remaining on the Consent Agenda will be **approved** by the Planning Commission, with the conditions recommended by staff.

**ITEM 1.** Approval of Minutes – February 23, 2015

# ITEM 2. CONDITIONAL USE PERMIT #15-40 to exceed 1,200 square feet of total accessory building area – requesting 1,720 sq. ft. on the property legally described as Lot 6, Block 2, Sioux Gardens Subdivision, Section 22-T102N-R49W.

Petitioner: Marvin Jewell, Jr.

Property Owner: same

Location: 1301 E. Carol St. Approximately 0.5 miles north of Sioux Falls

Staff Report: Scott Anderson

This would allow 1,720 square feet of total accessory building area.

# ITEM 3. CONDITIONAL USE PERMIT #15-36 to allow a Single Family Dwelling on the property legally described as N20' S528' W352' E403', SE1/4 SE1/4 and S508', E1/2 SE1/4 (Ex. Shemon Estate 1), Section 22-T102N-R49W.

Petitioner: Dean Shemon Property Owner: same

Location: Approximately 0.5 mile north of Sioux Falls

Staff Report: Kevin Hoekman

This would allow a Single Family Dwelling.



### **REGULAR AGENDA**

Members of the public should understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing. The order of business for the regular agenda shall be:

A) Staff Presentation

C) Public Comments

E) Public Testimony Closed

B) Applicant Presentation D) Applicant Response

F) Commission Discussion

## There are no items on the regular agenda.

### **Old Business**

None.

#### **New Business**

A. Envision 2035 Comprehensive Plan Briefing (*Informational Only*)

### <u>Adjourn</u>

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Minnehaha County Planning Office at 367-4204 or TDD 367-4220 by 10:00 am Friday preceding the meeting to make any necessary arrangements.